



**Association of The
San Bernardino County
Special Districts**



Mojave Water Agency
will be hosting the September 18, 2023 Membership Meeting at:

**Courtyard by Marriott Hesperia
9619 Mariposa Road
Hesperia, CA 92345**

**6:00p.m. – Registration & Social Hour
6:30p.m. – Call to Order**

Menu

Entrée Choices: New York Steak with Cipollini Onion Sauce served with Roasted Herbed Red Potatoes, Oven Baked Tilapia with Sun Dried Tomatoes and Garlic Vinaigrette with Wild Rice, Four Cheese Ravioli in a Creamy Pesto Sauce, or Stuffed Pork Loin with Apple Raisin Sauce with Au Gratin Potatoes.

All Entrees include Salad, Seasonal Fresh Vegetables, Bread & Butter, & Dessert
Also includes Hot Tea, Iced Tea, Coffee, and Water
No host bar will be available in the lobby

Cost: \$40.00 per person

**Topic:
'TBA'**

**RSVP with your entrée choice by Monday, September 11, 2023 to:
Charlene Engeron at cengeron@mojavewater.org**

District/Associate Attendee

- ✓ Payment Due – September 30, 2023
- ✓ Make checks payable to: ASBCSD
- ✓ Mail payments to ASBCSD, Attention: Natalie Barnard, 11081 Muirfield Drive, Rancho Cucamonga, CA 91730
- ✓ Include the name(s) of your attendee(s) with your payment.
- ✓ You will be billed for the dinner if your cancellation is not received by the deadline.
- ✓ A \$2.00 surcharge will be applied if payment is not received within 30 days of the *meeting*.

asbcسد.specialdistrict.org

ASBCSD 11081 Muirfield Dr. Rancho Cucamonga, CA 91730 562-433-9448
**President - T. Milford Harrison, Vice-President – Kelly J. Gregg, Secretary/Treasurer – Randall J. Reed,
Director – Ronald L. Coats, Director – Rebecca Kujawa, Director – Melody McDonald, Director Kati Parker**