



Mojave Water Agency
will be hosting the September 21, 2026 Membership Meeting at:

Courtyard Marriott Hesperia
9619 Mariposa Road
Hesperia CA 92344

5:30 p.m. – Registration & Social Hour
6:30 p.m. – Call to Order

Menu

Entrées: Sliced Roast Sirloin Beef with Cabernet Sauce or Fettucine Pasta with Alfredo Sauce

Sides: Seasonal Vegetables

Dessert: Pastry Chef's Selections

Beverages: No Host Bar Available at Hotel

Cost: \$45.00 per person

Topic:

"The Next Generation of Influence: Turning Youth Engagement into Community Action"

Presenter: Joel Greene

RSVP By September 11, 2026 – No Exceptions

Email Brian Lewis at blewis@mojavewater.org

District/Associate Attendee

- ✓ Payment Due – October 1, 2026 Please make your reservation by the deadline.
- ✓ Check payment to ASBCSD, mail to ASBCSD, 11081 Muirfield Dr., Rancho Cucamonga, CA 91730
- ✓ Credit Card payment, visit our website asbcsd.specialdistrict.org and click on the Purchase tab.
- ✓ Zelle payment send to account sec.asbcsd@gmail.com
- ✓ You will be billed for the dinner if your cancellation is not received by the deadline and for no-shows.

asbcsd.specialdistrict.org

ASBCSD 11081 Muirfield Dr. Rancho Cucamonga, CA 91730 562-433-9448
President – Ron L. Coats, Vice-President – Kati Parker, Secretary/Treasurer – Randall J. Reed, Director – Melody McDonald, Director - T. Milford Harrison, Director – Rebecca Kujawa, & Director Kathy Hoffman